

Utah League of Cities and Towns 102ND Annual Convention

Registration Form ~ September 9-11, 2009 ~ Sheraton City Centre, 150 West 500 South, Salt Lake City

PLEASE TYPE OR PRINT CLEARLY

City / Town / Agency / Business _____ Phone _____ E-mail _____

Delegate name _____ Position _____

Address _____ City _____ Zip _____

Partner's name (required only if attending convention) _____

Person completing form _____ Phone _____

REGISTRATION FEES Full delegate and partner registration fees include three continental breakfasts, three lunches, two dinners, scheduled breaks, general sessions and workshops.

Friday's President's Banquet will be assigned seating on a first-registered basis with preferred seating for full registrants.

PLEASE CHECK APPROPRIATE BOXES

Fees	OFFICIALS FROM MEMBER CITY OR TOWN	GOVERNMENT NONMEMBER	PRIVATE SECTOR
Full Registration	<input type="checkbox"/> \$305	<input type="checkbox"/> \$400	<input type="checkbox"/> \$600
Partner Registration	<input type="checkbox"/> \$250	<input type="checkbox"/> \$325	<input type="checkbox"/> \$400
Golf Tournament	<input type="checkbox"/> \$ 85	<input type="checkbox"/> \$ 95	<input type="checkbox"/> \$125
Wednesday Only	<input type="checkbox"/> \$135	<input type="checkbox"/> \$150	<input type="checkbox"/> \$225
Thursday Only (Planners' Day)	<input type="checkbox"/> \$ 95	<input type="checkbox"/> \$135	<input type="checkbox"/> \$200
Friday Only	<input type="checkbox"/> \$150	<input type="checkbox"/> \$170	<input type="checkbox"/> \$250

Please check for non-meat meals

In compliance with ADA, arrangements can be made for those with special needs.

Please contact the League office if you have special needs.

Mobile Workshops

Mobile workshops run concurrently on Wednesday from 9:00 am to 11:30 am

- Salt Lake City: Downtown Walking Tour, \$10
- Salt Lake City: Building Bike and Pedestrian Friendly Communities, \$20 (includes bike & helmet)
- Salt Lake County: Mixed Use Developments, \$10

Space is limited for each mobile workshop. On-site registration will be offered only if space is still available. Workshops with fewer than 10 people pre-registered will be cancelled.

Extra Tickets (available for non-registered guests)	QUANTITY	TOTAL
Wednesday Lunch	\$30	_____
Wednesday Dessert with The Smothers Brothers	\$35	_____
Thursday Lunch	\$30	_____
Friday Lunch	\$30	_____
President's Banquet with Entertainment by Lee Greenwood	\$65	_____

TOTALS

Delegate Registration Fee	\$ +	_____
Partner Registration Fee	\$ +	_____
Mobile Tour	\$ +	_____
Golf Tournament	\$ +	_____
Extra Tickets—Total Amount	\$ +	_____
\$30.00 less without President's Banquet (only for full or Friday only registrations)	\$ -	_____
\$15.00 Late Fee (received after August 29)	\$ +	_____
TOTAL AMOUNT DUE	\$	_____

I've enclosed a check

Please bill my: Visa MasterCard American Express

Name (as it appears on card) _____ Signature _____

Card number _____ Expiration date _____

REGISTRATION DEADLINE IS August 28, 2009

If you need additional forms, please copy this one or they may be downloaded from the website: www.ulct.org

Two ways to register

1. By mail

Mail this form with payment to ULCT, 50 South 600 East, Suite 150, Salt Lake City, UT 84102

2. By Fax

Fax this form with credit card payment to: (801) 531-1872

Cancellation Policy

All cancellations must be received in writing (e-mail or fax acceptable) no later than August 24, 2009. A fee of \$30 will be assessed for those cancellations received before the deadline. No refunds will be given after the August 28 deadline. No shows will be billed. If you have any questions, please contact McKenzie Kunz at the League office (800) 852-8528 or (801) 328-1601 or e-mail mkunz@ulct.org.

ULCT Annual Golf Classic

Registration Form

Bountiful Ridge Golf Course, 2430 Bountiful Boulevard
Tuesday, September 8, 2009



 Golfer's name

 Spouse's name (if golfing)

 Address

 City State Zip

 Phone Fax

 E-mail address

Fees	OFFICIALS AND SPOUSES FROM MEMBER CITY OR TOWN	GOVERNMENT NONMEMBER	PRIVATE SECTOR
	\$85	\$95	\$125

Registration fee for delegate \$ _____

Registration fee for spouse \$ _____

Total due for golf \$ _____

Schedule

- 7:00 am Check-in and Continental Breakfast
- 8:00 am Tee Off (Shotgun Start)
- 1:00 pm Barbecue Lunch

Foursome (please list your desired foursome—no guarantees)

1. _____
2. _____
3. _____
4. _____

I've included my golfing fee with the conference registration

I've enclosed a separate check for golf

Please bill my: Visa MasterCard American Express

 Name (as it appears on card)

 Card number Expiration date

 Signature

Sponsored by Lance Allen, Waste Management of Utah, Inc.

Scramble Format

**Registration deadline
 is August 28, 2009**

Please note

- *You must be a participant in the Annual Convention to be eligible to golf.*
- *After the deadline we cannot guarantee that the registrant will be able to golf. Pre-registration is required for golf.*
- *Listing people for your desired foursome does not register them. Each person must have their own form. If extra forms are needed, please copy this form.*
- *We reserve the right to assign foursomes not otherwise requested on this form.*